2024 Campaign Report

 This Report Is: FINAL

A final report means your campaign is complete.

Please report only amounts contained in this envelope. A checklist is provided on the back for your assistance.

 This Report Is: PARTIAL

A partial report means your campaign is still in progress.

Please report only amounts contained in this envelope.

 A checklist is provided on the back for your assistance.

 **2023 Employee Investment: 2023 Corporate Investment:**

**Thank you** for investing in our community through United Way of Wayne County.

For more information on how we are working together to improve lives, please visit **unitedwayne.org**

**«AccountName»**

**Contact Information** (please print clearly)

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Envelope prepared by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preparer's phone number ( ) \_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please Contact UWWC volunteer or staff for report pickup (919)735-3591**

**$**

Column 2 TOTAL

**4. SPECIAL EVENTS**

**5. TOTALS**

**6. Fair Share Entries #** **Total Fair Share amount $\_\_\_\_\_\_\_\_**

**$**

Column 1 TOTAL

**1. COMPANY INFO**

Total # employed by your company Total # investors

Total # Leadership Givers

(Annual investment of $500 or more)

Column 1

Total Gift/Pledge $

Column 2

Payment Enclosed $

**2. CORPORATE GIVING**

$

$

**3. EMPLOYEE GIVING**

Total Gift/Pledge $

Payment Enclosed $

(include all pledges & all payments) (include payments only)

a. Cash

$ $

b. Checks

$ $

c. Credit Cards

$

d. Direct Bills

$

e. Payroll Deductions

$

f. Stocks

$

**$**

NOTES

**THANK YOU!**

2803 Cashwell Drive, Suite B Goldsboro, NC 27534 (919)735-3591 phone (919)735-3654 fax



**CAMPAIGN CHECKLIST**

Did you fill out the entire report?

Did you enclose a signed copy of each pledge form?

Did you enclose completed and SIGNED Fair Share entries with appropriate pledge forms?

Did you send the white portion of the pledge forms for payroll deduction pledges to your payroll department? \*Educators/WCPS employees send Reports/Pledges to Central Office HR department \*

Does all information on this report balance with enclosed pledge cards?

Did you report special event income on appropriate line?

Did you make a copy of your campaign report for your records?

Questions/concerns please leave a comment on reverse side in "Notes" box

**Thank You!**

If you need immediate assistance, please call (919)735-3591